



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

x	New	Vendor Code		SC	Dept.	A	Contract Number	
	Change							
	Cancel							
County Department				Dept.		Orgn.	Contractor's License No.	
Agriculture/Weights & Measures				AWM		AWM		
County Department Contract Representative				Telephone		Total Contract Amount		
Don Schreiber				909.387.2127		\$19,902.81		
Contract Type								
<input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:								
If not encumbered or revenue contract type, provide reason:								
Commodity Code			Contract Start Date		Contract End Date		Original Amount	
			7/1/03		6/30/04		\$19,902.81	
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No.		Amount	
AAA	AWM	AWM		8735			\$19,902.81	
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No.		Amount	
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No.		Amount	
Project Name				Estimated Payment Total by Fiscal Year				
Pierce's Disease Control				FY	Amount	I/D	FY	Amount
Glassy-winged Sharpshooter								
Program								

CONTRACTOR California Department of Food and Agriculture

Federal ID No. or Social Security No. _____

Contractor's Representative Sandi Conry, Acquisitions Manager

Address 1220 N Street, Room 100, Sacramento Phone (916) 651-8182

Nature of Contract: *(Briefly describe the general terms of the contract)*

This agreement from the California Department of Food and Agriculture reimburses us for costs of checking crops and nursery stock for Glassy-winged Sharpshooters prior to shipment to non-infested areas.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

County Counsel – Scott Runyan, Deputy

Date _____

Reviewed as to Contract Compliance

►

Date _____

Presented to BOS for Signature

►

Department Head

Date _____

Auditor/Controller-Recorder Use Only

☐ Contract Database ☐ FAS

Input Date

Keyed By

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink) ▶ County Counsel – Scott Runyan, Deputy Date _____	Reviewed as to Contract Compliance ▶ Date _____	Presented to BOS for Signature ▶ Department Head Date _____
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Auditor/Controller-Recorder Use Only	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By